

Commissioner for Patanti Washington, DC 2023

Bib Data Sheet

CONFIRMATION NO. 5578

SERIAL NUMBE 10/089,815	R FILING DATE 07/01/2002 RULE	CLASS 379		GROUP ART UNIT 2642			ATTORNEY DOCKET NO. 367.41537X00	
APPLICANTS Jonathan Sh	arp, Berks, GBN, UNITED	KINGDOM;						
	ATA ***********************************)					
	ICATIONS ************************************							
Foreign Priority claimed 35 USC 119 (a-d) conditions yes no Met after met Verified and Acknowledged Examiner's Signature Initials ADDRESS 020457			OR TRY	SHEETS DRAWING 17		TOTAL CLAIMS 20		INDEPENDENT CLAIMS 1
TITLE Portable device								
RECEIVED No		: Authority has been given in Paper to charge/credit DEPOSIT ACCOUNT for following:			All Fees 1.16 Fees (Filing) 1.17 Fees (Processing Ext. of time) 1.18 Fees (Issue) Other			
					Credit			